

The Most Important Question of Your Life...

If you died tonight, do you **KNOW** if you'd go to heaven?

The Easy Steps to **KNOW** for Sure:

== A == Acknowledge you are a sinner

ALL have sinned and come short of the glory of God. Romans 3:23

== B == Believe the shed Blood of Jesus Christ is the only way to be saved.

The wages of sin is death* but the **GIFT** of God is eternal life through Jesus Christ our Lord. Romans 6:23

== C == Confess to God you know you are a sinner and call upon Him to come into your heart.

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13



Comfort of the Scriptures

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Romans 15:4

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Acts

11:12 - 20:3 (of 3)

#acsbk2

disciples suffered him not. 19:31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. 19:32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. 19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. 19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. 19:35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? 19:36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. 19:37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. 19:38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. 19:39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly. 19:40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. 19:41 And when he had thus spoken, he dismissed the assembly.

20:1 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece, 20:3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. 20:4

ACTS

11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: 11:13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; 11:14 Who shall tell thee words, whereby thou and all thy house shall be saved. 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. 11:17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. 11:19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. 11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus. 11:21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. 11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. 11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. 11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. 11:25 Then departed Barnabas to Tarsus, for to seek Saul: 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. 11:27 And in these days

came prophets from Jerusalem unto Antioch. 11:28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. 11:29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: 11:30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

12:1 Now about that time Herod the king stretched forth his hands to vex certain of the church. 12:2 And he killed James the brother of John with the sword. 12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) 12:4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. 12:5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. 12:6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. 12:7 And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. 12:8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. 12:9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. 12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. 12:11 And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of

I know; but who are ye? 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. 19:18 And many that believed came, and confessed, and shewed their deeds. 19:19 Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. 19:20 So mightily grew the word of God and prevailed. 19:21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. 19:22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. 19:23 And the same time there arose no small stir about that way. 19:24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. 19:26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: 19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. 19:28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. 19:29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. 19:30 And when Paul would have entered in unto the people, the

which had believed through grace: 18:28 For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ.

19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. 19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. 19:5 When they heard this, they were baptized in the name of the Lord Jesus. 19:6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. 19:7 And all the men were about twelve. 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. 19:9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. 19:10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. 19:11 And God wrought special miracles by the hands of Paul: 19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. 19:13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth. 19:14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. 19:15 And the evil spirit answered and said, Jesus I know, and Paul

Herod, and from all the expectation of the people of the Jews. 12:12 And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. 12:13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. 12:14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. 12:15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. 12:16 But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place. 12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. 12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode. 12:20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. 12:21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. 12:22 And the people gave a shout, saying, It is the voice of a god, and not of a man. 12:23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. 12:24 But the word of God grew and multiplied. 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

13:1 Now there were in the church that was at Antioch certain

prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. 13:3 And when they had fasted and prayed, and laid their hands on them, they sent them away. 13:4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. 13:9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, 13:10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 13:11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. 13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. 13:16

deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, 18:13 Saying, This fellow persuadeth men to worship God contrary to the law. 18:14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: 18:15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. 18:16 And he drave them from the judgment seat. 18:17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. 18:18 And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. 18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. 18:20 When they desired him to tarry longer time with them, he consented not; 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. 18:22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. 18:23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. 18:24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. 18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much

commandeth all men every where to repent: 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. 17:32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. 17:33 So Paul departed from among them. 17:34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

18:1 After these things Paul departed from Athens, and came to Corinth; 18:2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. 18:3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. 18:5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. 18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. 18:7 And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. 18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: 18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. 18:11 And he continued there a year and six months, teaching the word of God among them. 18:12 And when Gallio was the

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. 13:17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. 13:18 And about the time of forty years suffered he their manners in the wilderness. 13:19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. 13:20 And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet. 13:21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. 13:23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus: 13:24 When John had first preached before his coming the baptism of repentance to all the people of Israel. 13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. 13:26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. 13:28 And though they found no cause of death in him, yet desired they Pilate that he should be slain. 13:29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. 13:30 But God raised him from the dead: 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. 13:32 And we declare unto you glad tidings, how that the promise which was made unto the

fathers, 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. 13:35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. 13:36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: 13:37 But he, whom God raised again, saw no corruption. 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets; 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. 13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. 13:44 And the next sabbath day came almost the whole city together to hear the word of God. 13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. 13:48 And when the Gentiles heard

with all speed, they departed. 17:16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. 17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. 17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. 17:19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean. 17:21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) 17:22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. 17:30 And the times of this ignorance God winked at; but now

comforted them, and departed.

17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, 17:3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. 17:5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. 17:6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; 17:7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. 17:8 And they troubled the people and the rulers of the city, when they heard these things. 17:9 And when they had taken security of Jason, and of the other, they let them go. 17:10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. 17:12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. 17:14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. 17:15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him

this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. 13:49 And the word of the Lord was published throughout all the region. 13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. 13:51 But they shook off the dust of their feet against them, and came unto Iconium. 13:52 And the disciples were filled with joy, and with the Holy Ghost.

14:1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. 14:2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. 14:4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles. 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, 14:6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: 14:7 And there they preached the gospel. 14:8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: 14:9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, 14:10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked. 14:11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. 14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. 14:13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have

done sacrifice with the people. 14:14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: 14:16 Who in times past suffered all nations to walk in their own ways. 14:17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. 14:18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them. 14:19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. 14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. 14:24 And after they had passed throughout Pisidia, they came to Pamphylia. 14:25 And when they had preached the word in Perga, they went down into Attalia: 14:26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. 14:28 And there they abode long time with the disciples.

them into prison, charging the jailor to keep them safely: 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. 16:27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. 16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. 16:29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, 16:30 And brought them out, and said, Sirs, what must I do to be saved? 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. 16:32 And they spake unto him the word of the Lord, and to all that were in his house. 16:33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. 16:34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. 16:35 And when it was day, the magistrates sent the serjeants, saying, Let those men go. 16:36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. 16:37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. 16:38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. 16:39 And they came and besought them, and brought them out, and desired them to depart out of the city. 16:40 And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they

appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. 16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. 16:11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; 16:12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. 16:13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. 16:15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. 16:18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans. 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. 16:23 And when they had laid many stripes upon them, they cast

15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. 15:3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. 15:4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. 15:6 And the apostles and elders came together for to consider of this matter. 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; 15:9 And put no difference between us and them, purifying their hearts by faith. 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? 15:11 But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they. 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. 15:13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. 15:15 And to this agree the words of the prophets; as it is written, 15:16 After this I will return, and will build

again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. 15:18 Known unto God are all his works from the beginning of the world. 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. 15:22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: 15:23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: 15:25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, 15:26 Men that have hazarded their lives for the name of our Lord Jesus Christ. 15:27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. 15:30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle: 15:31 Which when they had read, they rejoiced for the consolation. 15:32 And Judas and Silas, being prophets

also themselves, exhorted the brethren with many words, and confirmed them. 15:33 And after they had tarried there a space, they were let go in peace from the brethren unto the apostles. 15:34 Notwithstanding it pleased Silas to abide there still. 15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. 15:36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do. 15:37 And Barnabas determined to take with them John, whose surname was Mark. 15:38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. 15:39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; 15:40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. 15:41 And he went through Syria and Cilicia, confirming the churches.

16:1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: 16:2 Which was well reported of by the brethren that were at Lystra and Iconium. 16:3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. 16:4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. 16:5 And so were the churches established in the faith, and increased in number daily. 16:6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, 16:7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. 16:8 And they passing by Mysia came down to Troas. 16:9 And a vision