

THE DOCTRINES OF OUR FAITH! VIII. OF THE ATONEMENT FOR SIN

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, who by appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, he is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection, He is every way qualified to be a suitable, a compassionate and an all-sufficient Saviour.

We believe that the salvation of sinners is wholly of grace (God's undeserved favor); Ephesians 2:8; "**For by grace are ye saved through faith; and that not of yourselves; it is the gift of God:**" 2:5; "Even when we were dead in sins, hath quickened us together with Christ, (*by grace ye are saved*)" through the mediatorial (to bring about unity between two opposing parties) offices of the Son of God, Acts 15:11; "But we believe that *through the grace of the Lord Jesus Christ* we shall be saved, even as they." Romans 3:24; "Being justified *freely by His grace* through the redemption that is in *Christ Jesus:*" who by the appointment of the Father, John 3:16; "For God (the Father) so loved the world, that He gave His only begotten Son (Jesus Christ), that whosoever believeth in Him (Jesus Christ) should not perish (go to hades and hell-the lake of fire which is the second death), but have everlasting life." John 20:21; "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you." John 16:28; "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father." freely took upon Him our nature, Philippians 2:7; "But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men:" Matthew 18:11; "For the Son of man is come to save that which was lost." Hebrews 2:14; "Forasmuch then as the children are *partakers of flesh and blood, He also Himself likewise took part of the same*; that through death He might destroy him that had the power of death, that is the devil." yet without sin, I John 3:5; "And ye know that He was manifested to take away our sins; and *in Him is no sin.*" I Peter 2:22; "*Who did no sin, neither was guile found in His mouth:*" II Corinthians 5:21; "For He (God the Father) hath made Him (Jesus Christ) to be sin for us, *who (Jesus Christ) knew no sin*; that we might be made the righteousness of God in Him."

honored the divine law by His personal obedience, John 6:38; Jesus said "For *I came down from heaven, not to do mine own will, but the will of Him that sent me.*" Matthew 26:39; "And He went a little farther, and fell on His face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless *not as I will, but as thou*

wilt."

and by His death made a full and vicarious (taking the place of another) atonement (at-one-ment, bring into agreement) for our sins; ISAIAH 53:3-7;

that His atonement consisted not in setting US an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, Romans 8:25;
"Whom (Jesus Christ) God hath set forth to be a propitiation (acceptable sacrifice) through faith in His blood, to declare His righteousness for the remission (forgiveness) of sins that are past, through the forbearance of God;" I John 4:10; "Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation (atoning or acceptable sacrifice) for our 'sins." I Corinthians 15:3; "For I delivered unto you first of all that which I also received, how that *Christ died for our sins* according to the scriptures." Romans 5:11; "And not only so, but we also joy in God through our Lord Jesus Christ, by whom (Jesus Christ) we have now received the atonement (at-one-ment . with God)." Jesus speaking of His life-John 10:18; "No man taketh it from me, but *I lay it down of myself*. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." Philippians 2:8; "And being found in fashion as a man, He humbled Himself, and became *obedient unto death, even the death of the cross*." Galatians 1:4; "Who (Jesus Christ) *gave Himself for our sins*, that He might deliver us from this present evil world, according to the will of God and our Father:"

the Just dying for the unjust, I Peter 3:18; "For Christ also hath once suffered for sins, *the just for the unjust*, that He might bring us to God, being put to death in the flesh but quickened by the Spirit."

Christ the Lord, bearing our sins in His own body on the tree;

I Peter 2:24; "Who *His own self bare our sins in His own body on the tree*, that we being dead to sins, should live unto righteousness: by whose stripes ye were healed." Isaiah 53:11; "He (God) shall see of the travail (suffering) of His (Jesus Christ) soul, and shall be satisfied: by His knowledge shall my righteous servant (Jesus Christ) justify many; for *He shall bear their iniquities*."

having risen from the dead, I Corinthians 15:20; "*But now is Christ risen from the dead*, and become the firstfruits of them that slept."

He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection, Hebrews 12:2; "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, *and is set down at the right hand of the throne of God*." Isaiah 53:12; "Therefore will I divide Him (Jesus Christ) a portion with the great, and He shall

divide the spoil with the strong; because He hath poured out His soul unto death: and He was numbered with the transgressors; and He bare the sin of man, and *made intercession for the transgressors.*" Hebrews 7:25; "Wherefore His is able also to save them to the uttermost that come unto God by Him, seeing *He ever liveth to make intercession for them.*"

He is ever qualified to be a suitable, a compassionate and an all-sufficient Saviour.
HEBREWS 9:11-15; I John 2:2; "And He is the propitiation (acceptable sacrifice) for our sins: and not for our's only, but also for the sins of the whole world."

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