## Proverbs 27:18 - 28:11

27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. 27:19 As in water face answereth to face, so the heart of man to man. 27:20 Hell and destruction are never full; so the eyes of man are never satisfied. 27:21 As the fining pot for silver, and the furnace for gold; so is a man to his praise. 27:22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him. 27:23 Be thou diligent to know the state of thy flocks, and look well to thy herds. 27:24 For riches are not for ever: and doth the crown endure to every generation? 27:25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered. 27:26 The lambs are for thy clothing, and the goats are the price of the field. 27:27 And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

28:1 The wicked flee when no man pursueth: but the righteous are bold as a lion. 28:2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged. 28:3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food. 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them. 28:5 Evil men understand not judgment: but they that seek the LORD understand all things. 28:6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich. 28:7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father. 28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. 28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination. 28:10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession. 28:11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out. 28:12 {end}

## Digging Hoayon's Diamonds

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