

## The Most Important Question of Your Life...

If you died tonight, do you **KNOW** if you'd go to heaven?

### The Easy Steps to **KNOW** for Sure:

== A == Acknowledge you are a sinner

ALL have sinned and come short of the glory of God. Romans 3:23

== B == Believe the shed Blood of Jesus Christ is the only way to be saved.

The wages of sin is death\* but the **GIFT** of God is eternal life through Jesus Christ our Lord. Romans 6:23

== C == Confess to God you know you are a sinner and call upon Him to come into your heart.

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13



## Comfort of the Scriptures

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Romans 15:4

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## Proverbs

**1:1 - 16:33 (of 2)**

**#prsbk1**



in the lips of the king: his mouth transgresseth not in judgment. 16:11 A just weight and balance are the LORD's: all the weights of the bag are his work. 16:12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness. 16:13 Righteous lips are the delight of kings; and they love him that speaketh right. 16:14 The wrath of a king is as messengers of death: but a wise man will pacify it. 16:15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain. 16:16 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver! 16:17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul. 16:18 Pride goeth before destruction, and an haughty spirit before a fall. 16:19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud. 16:20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he. 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. 16:22 Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly. 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips. 16:24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. 16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death. 16:26 He that laboureth laboureth for himself; for his mouth craveth it of him. 16:27 An ungodly man diggeth up evil: and in his lips there is as a burning fire. 16:28 A froward man soweth strife: and a whisperer separateth chief friends. 16:29 A violent man enticeth his neighbour, and leadeth him into the way that is not good. 16:30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass. 16:31 The hoary head is a crown of glory, if it be found in the way of righteousness. 16:32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. 16:33 The lot is cast into the lap; but the whole disposing thereof is of the LORD. 17:1

## PROVERBS

1:1 The proverbs of Solomon the son of David, king of Israel; 1:2 To know wisdom and instruction; to perceive the words of understanding; 1:3 To receive the instruction of wisdom, justice, and judgment, and equity; 1:4 To give subtilty to the simple, to the young man knowledge and discretion. 1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. 1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother: 1:9 For they shall be an ornament of grace unto thy head, and chains about thy neck. 1:10 My son, if sinners entice thee, consent thou not. 1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit: 1:13 We shall find all precious substance, we shall fill our houses with spoil: 1:14 Cast in thy lot among us; let us all have one purse: 1:15 My son, walk not thou in the way with them; refrain thy foot from their path: 1:16 For their feet run to evil, and make haste to shed blood. 1:17 Surely in vain the net is spread in the sight of any bird. 1:18 And they lay wait for their own blood; they lurk privily for their own lives. 1:19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof. 1:20 Wisdom crieth without; she uttereth her voice in the streets: 1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying, 1:22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? 1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. 1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; 1:25 But ye have set at nought all my counsel, and

would none of my reproof: 1:26 I also will laugh at your calamity; I will mock when your fear cometh; 1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. 1:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: 1:29 For that they hated knowledge, and did not choose the fear of the LORD: 1:30 They would none of my counsel: they despised all my reproof. 1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices. 1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. 1:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

2:1 My son, if thou wilt receive my words, and hide my commandments with thee; 2:2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding; 2:3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding; 2:4 If thou seekest her as silver, and searchest for her as for hid treasures; 2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of God. 2:6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. 2:7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. 2:8 He keepeth the paths of judgment, and preserveth the way of his saints. 2:9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. 2:10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; 2:11 Discretion shall preserve thee, understanding shall keep thee: 2:12 To deliver thee from the way of the evil man, from the man that speaketh froward things; 2:13 Who leave the paths of uprightness, to walk in the ways of darkness; 2:14 Who rejoice to do evil, and delight in the frowardness of the wicked; 2:15 Whose ways are crooked, and they froward in their paths: 2:16 To deliver thee from the strange woman,

father: but a foolish man despiseth his mother. 15:21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly. 15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established. 15:23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it! 15:24 The way of life is above to the wise, that he may depart from hell beneath. 15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow. 15:26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words. 15:27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things. 15:29 The LORD is far from the wicked: but he heareth the prayer of the righteous. 15:30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat. 15:31 The ear that heareth the reproof of life abideth among the wise. 15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. 15:33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD. 16:2 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits. 16:3 Commit thy works unto the LORD, and thy thoughts shall be established. 16:4 The LORD hath made all things for himself: yea, even the wicked for the day of evil. 16:5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished. 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil. 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him. 16:8 Better is a little with righteousness than great revenues without right. 16:9 A man's heart deviseth his way: but the LORD directeth his steps. 16:10 A divine sentence is

him that hath understanding: but that which is in the midst of fools is made known. 14:34 Righteousness exalteth a nation: but sin is a reproach to any people. 14:35 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

15:1 A soft answer turneth away wrath: but grievous words stir up anger. 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. 15:3 The eyes of the LORD are in every place, beholding the evil and the good. 15:4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit. 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent. 15:6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble. 15:7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so. 15:8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. 15:9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness. 15:10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die. 15:11 Hell and destruction are before the LORD: how much more then the hearts of the children of men? 15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise. 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. 15:15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast. 15:16 Better is little with the fear of the LORD than great treasure and trouble therewith. 15:17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith. 15:18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife. 15:19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain. 15:20 A wise son maketh a glad

even from the stranger which flattereth with her words; 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God. 2:18 For her house inclineth unto death, and her paths unto the dead. 2:19 None that go unto her return again, neither take they hold of the paths of life. 2:20 That thou mayest walk in the way of good men, and keep the paths of the righteous. 2:21 For the upright shall dwell in the land, and the perfect shall remain in it. 2:22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

3:1 My son, forget not my law; but let thine heart keep my commandments: 3:2 For length of days, and long life, and peace, shall they add to thee. 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: 3:4 So shalt thou find favour and good understanding in the sight of God and man. 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding. 3:6 In all thy ways acknowledge him, and he shall direct thy paths. 3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil. 3:8 It shall be health to thy navel, and marrow to thy bones. 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase: 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. 3:11 My son, despise not the chastening of the LORD; neither be weary of his correction: 3:12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth. 3:13 Happy is the man that findeth wisdom, and the man that getteth understanding. 3:14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. 3:15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her. 3:16 Length of days is in her right hand; and in her left hand riches and honour. 3:17 Her ways are ways of pleasantness, and all her paths are peace. 3:18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her. 3:19 The LORD by

wisdom hath founded the earth; by understanding hath he established the heavens. 3:20 By his knowledge the depths are broken up, and the clouds drop down the dew. 3:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion: 3:22 So shall they be life unto thy soul, and grace to thy neck. 3:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble. 3:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. 3:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. 3:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken. 3:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. 3:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee. 3:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee. 3:30 Strive not with a man without cause, if he have done thee no harm. 3:31 Envy thou not the oppressor, and choose none of his ways. 3:32 For the froward is abomination to the LORD: but his secret is with the righteous. 3:33 The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just. 3:34 Surely he scorneth the scorners: but he giveth grace unto the lowly. 3:35 The wise shall inherit glory: but shame shall be the promotion of fools.

4:1 Hear, ye children, the instruction of a father, and attend to know understanding. 4:2 For I give you good doctrine, forsake ye not my law. 4:3 For I was my father's son, tender and only beloved in the sight of my mother. 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live. 4:5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee. 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. 4:8 Exalt her, and she shall promote thee: she

folly of fools is deceit. 14:9 Fools make a mock at sin: but among the righteous there is favour. 14:10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy. 14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death. 14:13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness. 14:14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself. 14:15 The simple believeth every word: but the prudent man looketh well to his going. 14:16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident. 14:17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated. 14:18 The simple inherit folly: but the prudent are crowned with knowledge. 14:19 The evil bow before the good; and the wicked at the gates of the righteous. 14:20 The poor is hated even of his own neighbour: but the rich hath many friends. 14:21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he. 14:22 Do they not err that devise evil? but mercy and truth shall be to them that devise good. 14:23 In all labour there is profit: but the talk of the lips tendeth only to penury. 14:24 The crown of the wise is their riches: but the foolishness of fools is folly. 14:25 A true witness delivereth souls: but a deceitful witness speaketh lies. 14:26 In the fear of the LORD is strong confidence: and his children shall have a place of refuge. 14:27 The fear of the LORD is a fountain of life, to depart from the snares of death. 14:28 In the multitude of people is the king's honour: but in the want of people is the destruction of the prince. 14:29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly. 14:30 A sound heart is the life of the flesh: but envy the rottenness of the bones. 14:31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor. 14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his death. 14:33 Wisdom resteth in the heart of

Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase. 13:12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life. 13:13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. 13:14 The law of the wise is a fountain of life, to depart from the snares of death. 13:15 Good understanding giveth favour: but the way of transgressors is hard. 13:16 Every prudent man dealeth with knowledge: but a fool layeth open his folly. 13:17 A wicked messenger falleth into mischief: but a faithful ambassador is health. 13:18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured. 13:19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil. 13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed. 13:21 Evil pursueth sinners: but to the righteous good shall be repayed. 13:22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just. 13:23 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment. 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes. 13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

14:1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands. 14:2 He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him. 14:3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them. 14:4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox. 14:5 A faithful witness will not lie: but a false witness will utter lies. 14:6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth. 14:7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge. 14:8 The wisdom of the prudent is to understand his way: but the

shall bring thee to honour, when thou dost embrace her. 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee. 4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many. 4:11 I have taught thee in the way of wisdom; I have led thee in right paths. 4:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. 4:13 Take fast hold of instruction; let her not go: keep her; for she is thy life. 4:14 Enter not into the path of the wicked, and go not in the way of evil men. 4:15 Avoid it, pass not by it, turn from it, and pass away. 4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall. 4:17 For they eat the bread of wickedness, and drink the wine of violence. 4:18 But the path of the just is as the shining light, that shineth more and more unto the perfect day. 4:19 The way of the wicked is as darkness: they know not at what they stumble. 4:20 My son, attend to my words; incline thine ear unto my sayings. 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart. 4:22 For they are life unto those that find them, and health to all their flesh. 4:23 Keep thy heart with all diligence; for out of it are the issues of life. 4:24 Put away from thee a froward mouth, and perverse lips put far from thee. 4:25 Let thine eyes look right on, and let thine eyelids look straight before thee. 4:26 Ponder the path of thy feet, and let all thy ways be established. 4:27 Turn not to the right hand nor to the left: remove thy foot from evil.

5:1 My son, attend unto my wisdom, and bow thine ear to my understanding: 5:2 That thou mayest regard discretion, and that thy lips may keep knowledge. 5:3 For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: 5:4 But her end is bitter as wormwood, sharp as a two-edged sword. 5:5 Her feet go down to death; her steps take hold on hell. 5:6 Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them. 5:7 Hear me now therefore, O ye children, and

depart not from the words of my mouth. 5:8 Remove thy way far from her, and come not nigh the door of her house: 5:9 Lest thou give thine honour unto others, and thy years unto the cruel: 5:10 Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger; 5:11 And thou mourn at the last, when thy flesh and thy body are consumed, 5:12 And say, How have I hated instruction, and my heart despised reproof; 5:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me! 5:14 I was almost in all evil in the midst of the congregation and assembly. 5:15 Drink waters out of thine own cistern, and running waters out of thine own well. 5:16 Let thy fountains be dispersed abroad, and rivers of waters in the streets. 5:17 Let them be only thine own, and not strangers' with thee. 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth. 5:19 Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. 5:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? 5:21 For the ways of man are before the eyes of the LORD, and he pondereth all his goings. 5:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.

6:1 My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger, 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids. 6:5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler. 6:6 Go to the ant, thou sluggard; consider her ways, and be wise: 6:7 Which having no guide, overseer, or ruler, 6:8 Provideth her meat in the summer, and gathereth her food in the harvest. 6:9 How long wilt thou sleep, O sluggard?

A fool's wrath is presently known: but a prudent man covereth shame. 12:17 He that speaketh truth sheweth forth righteousness: but a false witness deceit. 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health. 12:19 The lip of truth shall be established for ever: but a lying tongue is but for a moment. 12:20 Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy. 12:21 There shall no evil happen to the just: but the wicked shall be filled with mischief. 12:22 Lying lips are abomination to the LORD: but they that deal truly are his delight. 12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. 12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute. 12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad. 12:26 The righteous is more excellent than his neighbour: but the way of the wicked seduceth them. 12:27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious. 12:28 In the way of righteousness is life: and in the pathway thereof there is no death.

13:1 A wise son heareth his father's instruction: but a scorner heareth not rebuke. 13:2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence. 13:3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction. 13:4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. 13:5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame. 13:6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner. 13:7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches. 13:8 The ransom of a man's life are his riches: but the poor heareth not rebuke. 13:9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out. 13:10 Only by pride cometh contention: but with the well advised is wisdom. 13:11



shall be upon the head of him that selleth it. 11:27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him. 11:28 He that trusteth in his riches shall fall; but the righteous shall flourish as a branch. 11:29 He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart. 11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise. 11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

12:1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish. 12:2 A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn. 12:3 A man shall not be established by wickedness: but the root of the righteous shall not be moved. 12:4 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones. 12:5 The thoughts of the righteous are right: but the counsels of the wicked are deceit. 12:6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them. 12:7 The wicked are overthrown, and are not: but the house of the righteous shall stand. 12:8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised. 12:9 He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread. 12:10 A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel. 12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding. 12:12 The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit. 12:13 The wicked is snared by the transgression of his lips: but the just shall come out of trouble. 12:14 A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him. 12:15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise. 12:16

when wilt thou arise out of thy sleep? 6:10 Yet a little sleep, a little slumber, a little folding of the hands to sleep: 6:11 So shall thy poverty come as one that travelleth, and thy want as an armed man. 6:12 A naughty person, a wicked man, walketh with a froward mouth. 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; 6:14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord. 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy. 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him: 6:17 A proud look, a lying tongue, and hands that shed innocent blood, 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, 6:19 A false witness that speaketh lies, and he that soweth discord among brethren. 6:20 My son, keep thy father's commandment, and forsake not the law of thy mother: 6:21 Bind them continually upon thine heart, and tie them about thy neck. 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman. 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids. 6:26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life. 6:27 Can a man take fire in his bosom, and his clothes not be burned? 6:28 Can one go upon hot coals, and his feet not be burned? 6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. 6:30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry; 6:31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house. 6:32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul. 6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away. 6:34 For jealousy is the

rage of a man: therefore he will not spare in the day of vengeance. 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

7:1 My son, keep my words, and lay up my commandments with thee. 7:2 Keep my commandments, and live; and my law as the apple of thine eye. 7:3 Bind them upon thy fingers, write them upon the table of thine heart. 7:4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman: 7:5 That they may keep thee from the strange woman, from the stranger which flattereth with her words. 7:6 For at the window of my house I looked through my casement, 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding, 7:8 Passing through the street near her corner; and he went the way to her house, 7:9 In the twilight, in the evening, in the black and dark night: 7:10 And, behold, there met him a woman with the attire of an harlot, and subtil of heart. 7:11 (She is loud and stubborn; her feet abide not in her house: 7:12 Now is she without, now in the streets, and lieth in wait at every corner.) 7:13 So she caught him, and kissed him, and with an impudent face said unto him, 7:14 I have peace offerings with me; this day have I payed my vows. 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee. 7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt. 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon. 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves. 7:19 For the goodman is not at home, he is gone a long journey: 7:20 He hath taken a bag of money with him, and will come home at the day appointed. 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him. 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life. 7:24 Hearken

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness. 11:6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness. 11:7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth. 11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead. 11:9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered. 11:10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting. 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked. 11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. 11:13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter. 11:14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety. 11:15 He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure. 11:16 A gracious woman retaineth honour: and strong men retain riches. 11:17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh. 11:18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward. 11:19 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death. 11:20 They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight. 11:21 Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. 11:22 As a jewel of gold in a swine's snout, so is a fair woman which is without discretion. 11:23 The desire of the righteous is only good: but the expectation of the wicked is wrath. 11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. 11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself. 11:26 He that withholdeth corn, the people shall curse him: but blessing

men lay up knowledge: but the mouth of the foolish is near destruction. 10:15 The rich man's wealth is his strong city: the destruction of the poor is their poverty. 10:16 The labour of the righteous tendeth to life: the fruit of the wicked to sin. 10:17 He is in the way of life that keepeth instruction: but he that refuseth reproof erreth. 10:18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool. 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise. 10:20 The tongue of the just is as choice silver: the heart of the wicked is little worth. 10:21 The lips of the righteous feed many: but fools die for want of wisdom. 10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it. 10:23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom. 10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted. 10:25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation. 10:26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him. 10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened. 10:28 The hope of the righteous shall be gladness: but the expectation of the wicked shall perish. 10:29 The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity. 10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth. 10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

11:1 A false balance is abomination to the LORD: but a just weight is his delight. 11:2 When pride cometh, then cometh shame: but with the lowly is wisdom. 11:3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. 11:4 Riches profit not in the day of wrath: but righteousness delivereth from death. 11:5

unto me now therefore, O ye children, and attend to the words of my mouth. 7:25 Let not thine heart decline to her ways, go not astray in her paths. 7:26 For she hath cast down many wounded: yea, many strong men have been slain by her. 7:27 Her house is the way to hell, going down to the chambers of death.

8:1 Doth not wisdom cry? and understanding put forth her voice? 8:2 She standeth in the top of high places, by the way in the places of the paths. 8:3 She crieth at the gates, at the entry of the city, at the coming in at the doors. 8:4 Unto you, O men, I call; and my voice is to the sons of man. 8:5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. 8:6 Hear; for I will speak of excellent things; and the opening of my lips shall be right things. 8:7 For my mouth shall speak truth; and wickedness is an abomination to my lips. 8:8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them. 8:9 They are all plain to him that understandeth, and right to them that find knowledge. 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold. 8:11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. 8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions. 8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. 8:14 Counsel is mine, and sound wisdom: I am understanding; I have strength. 8:15 By me kings reign, and princes decree justice. 8:16 By me princes rule, and nobles, even all the judges of the earth. 8:17 I love them that love me; and those that seek me early shall find me. 8:18 Riches and honour are with me; yea, durable riches and righteousness. 8:19 My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. 8:20 I lead in the way of righteousness, in the midst of the paths of judgment: 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures. 8:22

The LORD possessed me in the beginning of his way, before his works of old. 8:23 I was set up from everlasting, from the beginning, or ever the earth was. 8:24 When there were no depths, I was brought forth; when there were no fountains abounding with water. 8:25 Before the mountains were settled, before the hills was I brought forth: 8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. 8:27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth: 8:28 When he established the clouds above: when he strengthened the fountains of the deep: 8:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: 8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; 8:31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men. 8:32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. 8:33 Hear instruction, and be wise, and refuse it not. 8:34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. 8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD. 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

9:1 Wisdom hath builded her house, she hath hewn out her seven pillars: 9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table. 9:3 She hath sent forth her maidens: she crieth upon the highest places of the city, 9:4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him, 9:5 Come, eat of my bread, and drink of the wine which I have mingled. 9:6 Forsake the foolish, and live; and go in the way of understanding. 9:7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. 9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. 9:9 Give

instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. 9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding. 9:11 For by me thy days shall be multiplied, and the years of thy life shall be increased. 9:12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it. 9:13 A foolish woman is clamorous: she is simple, and knoweth nothing. 9:14 For she sitteth at the door of her house, on a seat in the high places of the city, 9:15 To call passengers who go right on their ways: 9:16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, 9:17 Stolen waters are sweet, and bread eaten in secret is pleasant. 9:18 But he knoweth not that the dead are there; and that her guests are in the depths of hell.

10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. 10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death. 10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked. 10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. 10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. 10:6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked. 10:7 The memory of the just is blessed: but the name of the wicked shall rot. 10:8 The wise in heart will receive commandments: but a prating fool shall fall. 10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known. 10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall. 10:11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked. 10:12 Hatred stirreth up strifes: but love covereth all sins. 10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding. 10:14 Wise